



सा विद्या या विमुक्तये



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CENTRAL BOARD OF SECONDARY EDUCATION
ATAL UTKRISHT GOVERNMENT INTER COLLEGE BAILPARAW
SCHOOL NO 83129 AFFILIATION NO 3520116
RENEWED UPTO 01-04-2021 to 31-03-2026
PRINCIPAL NAME-MANOJ KUMAR UPRETI
COORDINATOR NAME- NARENDRA KUMAR PANT
CO-COORDINATOR NAME- DR. HEMA BISHT
E MAIL ADD- gicbailparaw2021@gmail.com
SCHOOL CONTACT MOB NO-7983171712/ 9837925682/7500725099

APPENDIX- IX

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

S.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATAL UTKRISHT GOVERNMENT INTER COLLEGE BAILPARAW
2	AFFILIATION NO (IF APPLICABLE)	3520116
3	SCHOOL CODE (IF APPLICABLE)	83129
4	COMPLETE ADDRESS WITH PIN CODE	VILL & POST- BAILPARAW TEHSIL- KALADHUNGI BLOCK- KOTABAGH DISTT- NAINITAL UTTARAKHAND PIN CODE-263140
5	PRINCIPAL NAME & QUALIFICATION	MANOJ KUMAR UPRETI M. Sc.(BOTANY)
6	SCHOOL E MAIL ID	gicbailparaw2021@gmail.com
7	CONTACT DETAILS (LANDLINE/ MOBILE)	7983171712 / 9837925682 7500725099

B. DOCUMENTS AND INFORMATION

S.N O	DOCUMENTS AND INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION ANY	https://drive.google.com/file/d/1a6ajBJ-YNDwSqwKJDkl5ZYT_zjS1pmq5/view?usp=drivesdk
2	COPIES OF SOCIETIES/ TRUST/ COMPANY/ REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	https://drive.google.com/file/d/1aC4G3ZsrM7e63LYP8ec7WytvuZwUuV6b/view?usp=drivesdk
3	COPY OF NO OBJECTION	https://drive.google.com/file/d/1aG1xrMY

	CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/UT	F8Ruf3ISJCow1XYH8N_QdHLbz/view?usp=drivesdk
4	COPIES OF RECOGNITION CERTIFICATE UNDER UNDER RTE ACT 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1abAybHF XnrMxZ23PrpvOvvpBBSdkq26H/view?usp=drivesdk
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1aln1b2QIF KBjT-PY4Sb2jMjBwO59QgAL/view?usp=drivesdk
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1aUAmLW yXbe2dpmGAAp9LiAILsrLSrUoo/view?usp=drivesdk
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1aJ77oD0P DIoLm79ZmfVyCGDzSHAajFFn/view?usp=drivesdk
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1aL7_uxxPc RPBAMnjvJaejhHtaPUveK6W/view?usp=drivesdk

NOTE- THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE. IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

S. N O	DOCUMENTS AND INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1b6E1_pXv8j95mYdPapNmLvFlg4fm319W /view?usp=drivesdk
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/1bLHzTU3IAnbJ5yqrGQs XG8VuCVPPWEuw /view?usp=drivesdk
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1bKEM-5mGc5Bb-HKx3yc18SzW1mS4Lj8j /view?usp=drivesdk
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1bOb6mZbylRlq0hWvqRnaCXiguesZ4By5 /view?usp=drivesdk
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://drive.google.com/file/d/1bW86VbE58b7yhFtxamS fljtQ01gXE2TS /view?usp=drivesdk

RESULT CLASS X

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	N.A.	N.A.	N.A.	N.A.	N.A.
2	N.A.	N.A.	N.A.	N.A.	N.A.
3	N.A.	N.A.	N.A.	N.A.	N.A.

RESULT CLASS XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	N.A.	N.A.	N.A.	N.A.	N.A.
2	N.A.	N.A.	N.A.	N.A.	N.A.
3	N.A.	N.A.	N.A.	N.A.	N.A.

D. STAFF (TEACHING)

S. NO	INFORMATION	DETAILS
1	PRINCIPAL	MR. MANOJ KUMAR UPRETI
2	TOTAL NO OF TEACHERS	19
2 (a)	PGT	10
2 (b)	TGT	09
2 (c)	PRT	00
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	CWSN STUDENT= 0 SO NO SPECIAL EDUCATOR IS REQUIRED
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MR SURAJPAL SINGH M.A, M. COM. B.PED.

E. SCHOOL INFRASTRUCTURE

S. NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	18720
2	NO. AND SIZE OF THE CLASS ROOMS(IN SQUARE FTMTR)	10 /300 SQUARE MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	04/ 500 SQUARE MTR
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/x2TCRd2ZX2o