

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATAL UTKRISHT GOVERNMENT INTER COLLAGE BAILPARAW
2	AFFILIATION NO.(IF APPLICABLE)	3520116
3	SCHOOL CODE (IF APPLICABLE)	83129
4	COMPLETE ADDRESS WITH PIN CODE	GOVT INTER COLLAGE BAILPARAW NAINITAL , GOVT INTER COLLAGE BAILPARAW NAINITAL , NAINITAL, UTTARAKHAND - 263139
5	PRINCIPAL NAME	MANOJ KUMAR UPRETI
6	PRINCIPAL QUALIFICATION	M.Sc
7	SCHOOL EMAIL ID	gicbailparaw2021@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7983171712

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1HsQ0dMuksM8BoQKWnsWsxoeRq8EM63Py/view?usp=drivesdk">https://drive.google.com/file/d/1HsQ0dMuksM8BoQKWnsWsxoeRq8EM63Py/view?usp=drivesdk</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1UFqjf36EQFgt1yofK5suej9Z1Pn40u6S/view?usp=drivesdk">https://drive.google.com/file/d/1UFqjf36EQFgt1yofK5suej9Z1Pn40u6S/view?usp=drivesdk</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1gsQlp55p76q1MYIHsSILYTenUKJW2Jwl/view?usp=drivesdk">https://drive.google.com/file/d/1gsQlp55p76q1MYIHsSILYTenUKJW2Jwl/view?usp=drivesdk</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1zhy1slk0rguv9xNozmKlbT4TgIJsl9sK/view?usp=drivesdk">https://drive.google.com/file/d/1zhy1slk0rguv9xNozmKlbT4TgIJsl9sK/view?usp=drivesdk</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/10f4GFHz0G-jM9hZXqVYer_1xo3wfCMcn/view?usp=drivesdk">https://drive.google.com/file/d/10f4GFHz0G-jM9hZXqVYer_1xo3wfCMcn/view?usp=drivesdk</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1qGNrvZNj4l10aDrI0uj_IgAvVQdQz3sN/view?usp=drivesdk">https://drive.google.com/file/d/1qGNrvZNj4l10aDrI0uj_IgAvVQdQz3sN/view?usp=drivesdk</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1ZE_0ezskZq41JA5sh_Qyl9d0VHbR-LSQ/view?usp=drivesdk">https://drive.google.com/file/d/1ZE_0ezskZq41JA5sh_Qyl9d0VHbR-LSQ/view?usp=drivesdk</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/152G44f4wQAuimBKo3OhrY7lokWuKaNM0/view?usp=drivesdk">https://drive.google.com/file/d/152G44f4wQAuimBKo3OhrY7lokWuKaNM0/view?usp=drivesdk</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION

AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1okG0dK-jGCAk7Ot9vV7Z1EkWPMYJLgta/view?usp=drivesdk">https://drive.google.com/file/d/1okG0dK-jGCAk7Ot9vV7Z1EkWPMYJLgta/view?usp=drivesdk</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1uXxHgVokwN1Lk9WJMcc3Y1LtCF8rOMs_/view?usp=drivesdk">https://drive.google.com/file/d/1uXxHgVokwN1Lk9WJMcc3Y1LtCF8rOMs_/view?usp=drivesdk</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1F-tsNrG7aaEBb5TLBZ6j2yEwNscPBRcc/view?usp=drivesdk">https://drive.google.com/file/d/1F-tsNrG7aaEBb5TLBZ6j2yEwNscPBRcc/view?usp=drivesdk</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1zD3H0rtsajiBB8wovwapKE3_BOEKdWOj/view?usp=drivesdk">https://drive.google.com/file/d/1zD3H0rtsajiBB8wovwapKE3_BOEKdWOj/view?usp=drivesdk</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1sMKk0lfvlozWuY1LYTBU-BbHZ760hYS0/view?usp=drivesdk">https://drive.google.com/file/d/1sMKk0lfvlozWuY1LYTBU-BbHZ760hYS0/view?usp=drivesdk</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANOJ KUMAR UPRETI

2	TOTAL NO. OF TEACHERS	17
	PGT	10
	TGT	07
	PRT	00
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	NONE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR SURAJ PAL AINGH M.A, M.COM, B.PED

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	15	10	66.66	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	42	29	69.04	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18720
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 300
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/9WJFghclCcg?si=OpFrYyJKpTp-DhMO">https://youtu.be/9WJFghclCcg?si=OpFrYyJKpTp-DhMO</a>

## F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	NARESH SINGH RAUTELA	PGT	MSC Bed
2	SUCHITRA KANWAL	TGT	MA
3	LALIT MOHAN JOSHI	TGT	MA Bed
4	HARISH CHANDRA MATHPAL	PGT	MSC
5	NARENDRA KUMAR PANT	PGT	MA Bed
6	RAMESH CHANDRA BHATT	TGT	MA
7	ALOK SINGH RAWAT	PGT	MA Bed

8	TARUN KUMAR	PGT	MSC Bed
9	GAURI DOBHAL	TGT	BA DRAWING
10	Harish singh	PGT	MA Geography
11	ASHOK KUMAR DUNGRAKOTI	TGT	MA
12	HEMA BISHT	TGT	PhD PHYSICS
13	MANOJ KUMAR UPRETI	PRINCIPAL	M.sc.
14	MANISHI AGARWAL	PGT	M.Sc.B.Ed.
15	SHANTA PARGAI	PGT	M.A.
16	SURAJ PAL SINGH	PET	M COM,MA
17	SURESH CHANDRA	PGT	M.A